

Office of the Secretary  
Federal Communications Commission  
Attention: CGB Room 3-B431  
445 12<sup>th</sup> Street SW  
Washington, DC 20554

Received & Inspected  
JUN 27 2008  
FCC Mail Room

## **Petition for Exemption from Closed Captioning Requirements.**

### **Introduction**

Sandy Bottom Outdoor Productions is an outdoor production company located in Arlington, Georgia. It was founded in October 2007 for the purpose of airing a television show called Real Life Outdoors in the local Albany, Georgia viewing area. The mission is to bring local hunting and fishing shows that highlight the area into viewer's homes.

Real Life Outdoors is a family oriented hunting and fishing show that will show the viewing audience that it is possible to hunt and fish locally and be successful. It also will provide young people the opportunity to learn about hunting and fishing in the area.

Real Life Outdoors is a 30 minute per episode television show that will air weekly. The air time is Saturdays at 6:00 am on WFXL 31 out of Albany, Georgia. The production of this show from filming to editing is done by the owners of Sandy Bottom Outdoor Productions.

For the reasons set forth below, Sandy Bottom Outdoor Productions hereby requests an undue burden exemption from the closed captioning rules for Real Life Outdoors, pursuant to § 79.1(f) of the commission's rules.

### **Nature and Cost of Closed Captions**

Closed captioning was researched on the internet for the cost of putting closed captioning into Real Life Outdoors. These prices range from \$12.00 per video minute to \$40.00 per video minute.

### **Impact on the Operation of the Program Provider**

Real Life Outdoors cost Sandy Bottom Outdoor Productions \$18,200 per year to produce or \$350.00 per episode. Closed captioning at a minimum would increase the cost of production by a minimum of \$240.00 an episode or a 68.5% increase in production cost. This amount of increase in production cost would severely impact the ability Sandy Bottom Outdoor Productions to produce the television show Real Life Outdoors.


### **Financial Resources of the Program Provider**

Sandy Bottom Outdoor Productions has a net worth of \$5,500.00 per the attached financial statement. The main source of income for Sandy Bottom Outdoor Productions

Exhibits checklist:

Declaration:

I, David Hendrickson, am Secretary/Treasurer, of Sandy Bottom Productions, and I have reviewed the Petition for Exemption for Closed Captioning Requirements filed on behalf of Sandy Bottom Productions in this matter, and, upon information and belief, believe the statements regarding our organization and Real Life Outdoors to be true and accurate.



David Hendrickson  
Secretary/Treasurer

June 20, 2008

Date

2. Schedule:

Real Life Outdoors

3. Financial documentation:

2007 Tax Return  
Financial Statement

GARLAND, WILLIAMS & ASSOCIATES, P.C.  
PO BOX 70427  
ALBANY, GA 31708-0427

SANDY BOTTOM OUTDOOR PRODUCTIONS  
677 RR 1  
ARLINGTON, GA 39813  
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Form **1065**  
Department of the Treasury  
Internal Revenue Service

## U.S. Return of Partnership Income

For calendar year 2007, or tax year beginning \_\_\_\_\_, ending \_\_\_\_\_  
▶ See separate instructions.

OMB No. 1545-0099

**2007**

|   |  |   |  |
|---|--|---|--|
| <b>A</b> Principal business activity —<br><br><b>OUTDOOR TV</b> | <b>Use the IRS label. Other-wise, print or type.</b> | Name of partnership<br><br><b>SANDY BOTTOM OUTDOOR PRODUCTIONS</b>                            | <b>D</b> Employer identification number<br><br><b>[REDACTED]</b> |
| <b>B</b> Principal product or service<br><br><b>HUNTING</b>     |  | Number, street, and room or suite no. If a P.O. box, see the instructions.<br><b>677 RR 1</b> | <b>E</b> Date business started<br><b>10/01/2007</b>              |
| <b>C</b> Business code number<br><b>512100</b>                  |  | City or town, state, and ZIP code<br><b>ARLINGTON GA 39813</b>                                | <b>F</b> Total assets (see the instructions)<br><b>\$ 7,820</b>  |

**G** Check applicable boxes: (1) ☒ Initial return (2) ☐ Final return (3) ☐ Name change (4) ☐ Address change (5) ☐ Amended return  
**H** Check accounting method: (1) ☒ Cash (2) ☐ Accrual (3) ☐ Other (specify) ▶ \_\_\_\_\_  
**I** Number of Schedules K-1. Attach one for each person who was a partner at any time during the tax year ▶ **3**  
**J** Check if Schedule M-3 attached ☐

**Caution.** Include only trade or business income and expenses on lines 1a through 22 below. See the instructions for more information.

|   |  |            |                        |                |               |
|---|--|------------|------------------------|----------------|---------------|
| <b>Income</b>   | <b>1a</b> Gross receipts or sales  | <b>1a</b>  | <b>769</b>             | <b>1c</b>      | <b>769</b>    |
|   | <b>b</b> Less returns and allowances   | <b>1b</b>  |                        |                | <b>769</b>    |
|   | <b>2</b> Cost of goods sold (Schedule A, line 8)   |            |                        | <b>2</b>       |               |
|   | <b>3</b> Gross profit. Subtract line 2 from line 1c  |            |                        | <b>3</b>       | <b>769</b>    |
|   | <b>4</b> Ordinary income (loss) from other partnerships, estates, and trusts (attach statement)  |            |                        | <b>4</b>       |               |
|   | <b>5</b> Net farm profit (loss) (attach Schedule F (Form 1040))                                  |            |                        | <b>5</b>       |               |
|   | <b>6</b> Net gain (loss) from Form 4797, Part II, line 17 (attach Form 4797)                     |            |                        | <b>6</b>       |               |
|   | <b>7</b> Other income (loss) (attach statement)  |            |                        | <b>7</b>       |               |
| <b>8</b> Total income (loss). Combine lines 3 through 7                 |  |            | <b>8</b>               | <b>769</b>     |               |
| <b>Deductions (see the instructions for limitations)</b>                | <b>9</b> Salaries and wages (other than to partners) (less employment credits)                   |            |                        | <b>9</b>       |               |
|   | <b>10</b> Guaranteed payments to partners  |            |                        | <b>10</b>      |               |
|   | <b>11</b> Repairs and maintenance  |            |                        | <b>11</b>      | <b>385</b>    |
|   | <b>12</b> Bad debts  |            |                        | <b>12</b>      |               |
|   | <b>13</b> Rent   |            |                        | <b>13</b>      | <b>10,545</b> |
|   | <b>14</b> Taxes and licenses   |            | <b>See Statement 1</b> | <b>14</b>      | <b>534</b>    |
|   | <b>15</b> Interest   |            |                        | <b>15</b>      |               |
|   | <b>16a</b> Depreciation (if required, attach Form 4562)  | <b>16a</b> | <b>596</b>             |                |               |
|   | <b>b</b> Less depreciation reported on Schedule A and elsewhere on return                        | <b>16b</b> |                        | <b>16c</b>     | <b>596</b>    |
|   | <b>17</b> Depletion (Do not deduct oil and gas depletion.)                                       |            |                        | <b>17</b>      |               |
|   | <b>18</b> Retirement plans, etc.   |            |                        | <b>18</b>      |               |
|   | <b>19</b> Employee benefit programs  |            |                        | <b>19</b>      |               |
|   | <b>20</b> Other deductions (attach statement)  |            | <b>See Statement 2</b> | <b>20</b>      | <b>15,986</b> |
|   | <b>21</b> Total deductions. Add the amounts shown in the far right column for lines 9 through 20 |            |                        | <b>21</b>      | <b>28,046</b> |
| <b>22</b> Ordinary business income (loss). Subtract line 21 from line 8 |  |            | <b>22</b>              | <b>-27,277</b> |               |

**Sign Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than general partner or limited liability company member manager) is based on all information of which preparer has any knowledge.

Signature of general partner or limited liability company member manager \_\_\_\_\_ Date \_\_\_\_\_

May the IRS discuss this return with the preparer shown below (see instructions)? ☒ Yes ☐ No

**Paid Preparer's Use Only**

|  |                        |   |  |
|--|------------------------|---|--|
| Preparer's signature   | Date<br><b>3/26/08</b> | Check if self-employed <input type="checkbox"/> | Preparer's SSN or PTIN<br><b>255-06-2549</b> |
| Firm's name (or yours if self-employed), address, and ZIP code                             | EIN ▶                  |   | Phone no.                                    |
| <b>GARLAND, WILLIAMS &amp; ASSOCIATES, P.C.<br/>PO BOX 70427<br/>ALBANY, GA 31708-0427</b> |                        |   | <b>229-432-6762</b>                          |

For Privacy Act and Paperwork Reduction Act Notice, see separate instructions.

Form 1065 (2007)

**Name:** Sandy Bottom Outdoor Productions

**Address:** Rt.1 Box 677 Arlington, GA.39813

**Telephone Home:** 229-894-6069

**Work:**

**Mobile:**

**Pager:**

**Business or Occupation:** Outdoor Production

**Partner/Officer in other venture:**

**Are any assets pledged?** \$1,000.00

**Have you ever made a composition settlement or taken bankruptcy?** No

For the purpose of procuring and maintaining credit from time to time in any form whatsoever with the above named Bank, for claims and demands against the undersigned, the undersigned submits the following as being a true and accurate statement of its financial condition on the following date, and agree that if any change occurs that materially reduces the means or ability of the undersigned to pay all claims or demands against it, the undersigned will immediately and without delay notify the said Bank, and unless the Bank is so notified it may continue to rely upon the statement herein given as a true and accurate statement of the financial condition of the undersigned as of the close of business. Income from alimony, child support or maintenance payments need not be revealed if the undersigned does not choose to disclose such income in applying for credit.

**Date:** June 19, 2008

|  |          |   |          |
|--|----------|---|----------|
| Cash on Hand and in Banks (Schedule 1)           | \$200    | Notes Payable to Banks - Secured (Schedule 1) | \$7,800  |
| U. S. Government Securities                      | \$0      | Unsecured (Schedule 1)                        | \$3,400  |
| Accounts, Loan and Notes Receivable (Schedule 2) | \$11,000 | Notes Payable to Relatives                    | \$0      |
| Cash Surrender Value Life Insurance (Schedule 3) | \$0      | Accounts and Notes Payable to Others D&E      | \$0      |
| Other Stocks and Bonds (Schedule 4)              | \$0      | Rents and Interest Due                        | \$0      |
| Real Estate (Schedule 5) - See Below             | \$0      | Taxes Due (Schedule 5)                        | \$0      |
| Automobiles - Number ( 2 )                       | \$0      | Liens on Real Estate (Schedule 5)             | \$0      |
| Other Assets (Itemize)                           | \$5,500  | Other Liabilities (Itemized)                  | \$0      |
| Household Furnishings                            | \$0      |   |          |
| CD's   | \$0      |   |          |
| IRA's  | \$0      |   |          |
|  |          |   |          |
|  |          | TOTAL LIABILITIES                             | \$11,200 |
|  |          | NET WORTH                                     | \$5,500  |
| TOTAL ASSETS                                     | \$16,700 | TOTAL LIABILITIES AND NET WORTH               | \$16,700 |

| INCOME                          |     | CONTINGENT LIABILITIES           |          |
|---------------------------------|-----|----------------------------------|----------|
| Salary                          | \$0 | As Endorser or Co-Maker          | \$0      |
| Bonus and Commissions           | \$0 | On Leases or Contracts           | \$10,000 |
| Dividends and Interest          | \$0 | Legal Claims                     | \$0      |
| Real Estate Income              | \$0 | Provision for Federal Income Tax | \$0      |
|                                 |     | Other Special Debt               | \$0      |
| TOTAL INCOME                    | \$0 |                                  | \$10,000 |
| INSURANCE COVERAGE              |     |                                  |          |
| Fire Insurance-Building         | \$0 | Net Monthly Income               | \$1,000  |
| Household Effects and Autos     | \$0 | Rent or Home Payment             | \$0      |
| Liability Insurance-Automobiles | \$0 | Food and Utilities               | \$0      |
| Personal                        | \$0 | Incidentals                      | \$0      |
| General Public                  | \$0 | Open Accts.                      | \$0      |
| Other Insurance                 | \$0 | TOTAL EXPENSES                   | \$0      |

|  |     |                                      |         |
|--|-----|--------------------------------------|---------|
|  | \$0 | DIFFERENCE BETWEEN INCOME & EXPENSES | \$1,000 |
|--|-----|--------------------------------------|---------|

## SCHEDULES

### No. 1 Banking Relations. (A list of all my bank savings and loan accounts.)

| Name and Location         | Cash Balance | Amount of Loan | Maturity of Loan | How Endorsed, Secured |
|---------------------------|--------------|----------------|------------------|-----------------------|
| Flint River National Bank | 200          | 10,000         | Yearly           | Equipment             |
|                           |              |                |                  |                       |
|                           |              |                |                  |                       |
|                           |              |                |                  |                       |
|                           |              |                |                  |                       |
|                           |              |                |                  |                       |

### No. 2. Accounts, Loans and Notes Receivable. (A list of the largest amounts owing to me.)

| Name and Address of Debtor | Amount Owed | Age of Debt | Description or Nature of Debt | Description of Security Held | Date Payment Expected |
|----------------------------|-------------|-------------|-------------------------------|------------------------------|-----------------------|
| Americas Home Place        | \$7,500     |             | Advertising                   |                              |                       |
| Early Co Farm Bureau       | \$2,500     |             | Advertising                   |                              |                       |
| Flint Equipment            | \$1,000     |             | Advertising                   |                              |                       |
|                            |             |             |                               |                              |                       |

### No. 3. Life Insurance.

| Name of Person Insured | Name of Beneficiary | Name of Insurance Co. | Type of Policy | Cash Surrender Value | Face Amount of Policy | Is Policy Assigned? |
|------------------------|---------------------|-----------------------|----------------|----------------------|-----------------------|---------------------|
|                        |                     |                       |                |                      |                       |                     |
|                        |                     |                       |                |                      |                       |                     |
|                        |                     |                       |                |                      |                       |                     |

### No. 4. Other Stock and Bonds.

| Description of Security | Face Value Bonds No. of Stock Shares | Present Market Value | Registered in Name of | Income Received Last Year | If Pledged State to Whom |
|-------------------------|--------------------------------------|----------------------|-----------------------|---------------------------|--------------------------|
|                         |                                      |                      |                       |                           |                          |
|                         |                                      |                      |                       |                           |                          |
|                         |                                      |                      |                       |                           |                          |

### No. 5. Real Estate. The legal and equitable title to all the real estate listed in this statement is solely in the name of the undersigned, except as follows:

| Description or Street No. | Dimension or Acres | Improvements Consist of | Mortgages or Liens | Assessed Value | Present Market Value |
|---------------------------|--------------------|-------------------------|--------------------|----------------|----------------------|
|                           |                    |                         |                    |                |                      |
|                           |                    |                         |                    |                |                      |
|                           |                    |                         |                    |                |                      |
|                           |                    |                         |                    |                |                      |

I understand that Guaranty Bond Bank has a current need to review my creditworthiness. By signing below, I authorize Guaranty Bond Bank to check my credit account and employment history and/or have a credit-reporting agency prepare a credit report on me. The undersigned certifies that the information inserted on each side hereof has been carefully read and is true and correct.

Date 6-15-08

Signed David Herber

Social Security #: \_\_\_\_\_

Signed \_\_\_\_\_

Social Security #: \_\_\_\_\_

**From:** Justin K. Macedonia [mailto:[jkmacedonia@vicaps.com](mailto:jkmacedonia@vicaps.com)]  
**Sent:** Monday, June 04, 2007 10:37 AM  
**To:** [pcoffman@wfxl.com](mailto:pcoffman@wfxl.com)  
**Subject:** Closed Captioning Quote

David,

It was a pleasure speaking with you.

As discussed, our price to close caption the 30-minute program we discussed would be \$235. This price includes transcription, Basic Roll-up style captions, encoding to DVCPRO, tape stock, and a three business day turnaround. Faster turnarounds (including same day) are available at additional charge.

If you have any questions, please don't hesitate to contact me.

Thanks,  
Justin

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Justin K. Macedonia  
Video Caption Corporation  
800-705-1203 (phone)  
845-868-1188 (fax)  
[jkmacedonia@vicaps.com](mailto:jkmacedonia@vicaps.com)  
[www.vicaps.com](http://www.vicaps.com)